

CAMPAIGN FINANCIAL REPORT

OCT 26 2009
SR

To

SUSAN R. HALE of SUNSET CITY
(City Recorder / Town Clerk) (Municipality)

For

Full name of candidate BRENT L. ANDREWS

Street address 2548 N. 300 W.

City SUNSET, Utah 84 015-3406

Name of office SUNSET City Council (District _____)

(COMPLETE OTHER SIDE OF SHEET FIRST)

- 1. Total contributions of donors who gave more than \$50.00 \$ 0.00
(Form "A" total from other side of this sheet)
- 2. Aggregate total of contributions of \$50.00 or less..... \$ 0.00
- 3. Total campaign expenses \$ [#]691.17
(Form "B" total from other side of this sheet)
- 4. Balance at the end of the reporting period..... \$ [#]691.17

Date 10-26-09 Signed Brent L. Andrews
(Candidate)

ITEMIZED CONTRIBUTION REPORT (Form "A")

<u>Date Received</u>	<u>Name of Contributor</u>	<u>Mailing Address & Zip Code</u>	<u>Amount of Contribution</u>
			0.00

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

ITEMIZED EXPENDITURE REPORT (Form "B")

<u>Date of Expenditure</u>	<u>Person or Organization to whom expenditure was made</u>	<u>Mailing Address & Zip Code</u>	<u>Amount of Expenditure</u>
9-23-09	GORDON'S Copy Shop	22W. 650 N. 84015	\$ 74.55
10-19-09	" " "	" " "	\$ 58.58
9-24-09	Myron Business	PO BOX 802616 60680	\$ 142.79
9-23-09	Clection Signs	(800) 683-2926 TEXAS	\$ 362.00
		5512 MITCHELLEDALE	
		Houston, TX 77092	\$ 37.92
10-26-09	GORDON'S Copy Shop	22W. 650 N. 84015	\$ 53.25
TOTAL			\$ 691.17

(If additional space is needed, use blank paper and list information like the above format and then attach to report)